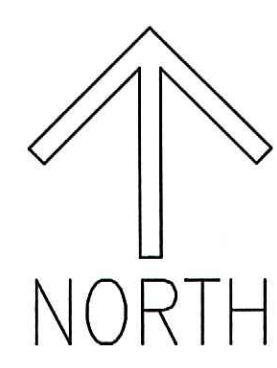
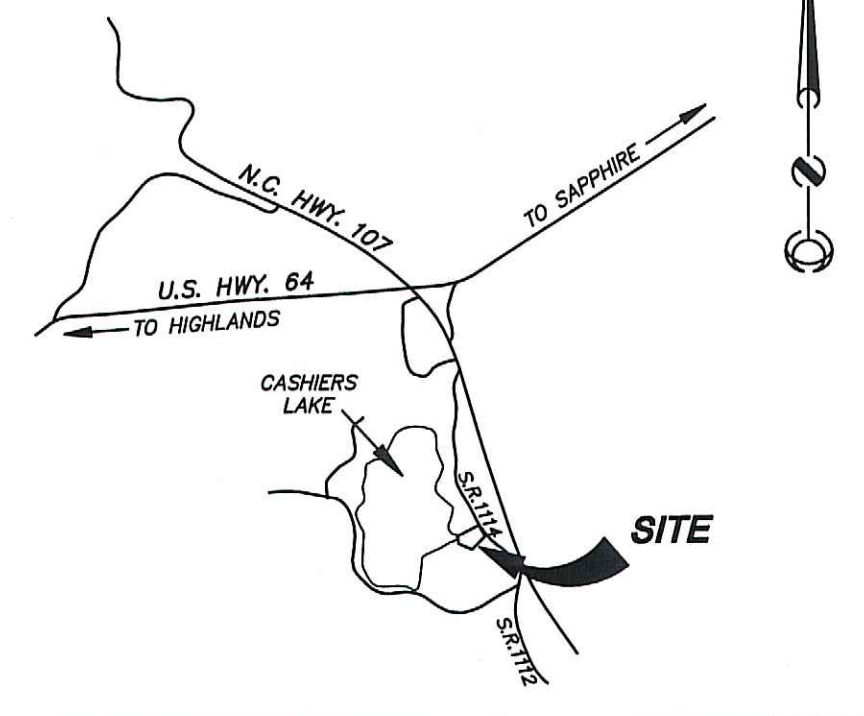


VICINITY MAP
SCALE: 1 INCH = 2000 FEET



TOPOGRAPHIC SURVEY
FOR
NEW CANOE, LLC

OF
**LOT 2B REVISED
STANDISH & BARLOGA**
IN
CASHIERS TOWNSHIP
JACKSON COUNTY
NORTH CAROLINA

NOTES:
1. THIS MAP IS CERTIFIED TO REPRESENT THE RESULTS OF A TOPOGRAPHIC SURVEY ONLY. REPRODUCTIONS ILLUSTRATING PROPOSED DESIGN, MODIFICATIONS OR REVISIONS BY OTHERS ARE NOT AUTHORIZED, ENDORSED, OR APPROVED BY SYLVESTER & COMPANY, P.A..

- LEGEND:
- | | |
|--------|---------------------------|
| B | = BOTTOM OF BANK |
| BW | = BOTTOM OF WALL |
| CMP | = CORRUGATED METAL PIPE |
| CPP | = CORRUGATED PLASTIC PIPE |
| DBL | = DOUBLE |
| E BOX | = ELECTRIC BOX |
| IBF | = IRON BAR FOUND |
| INV | = INVERT |
| IPF | = IRON PIPE FOUND |
| NS | = NAIL SET |
| OHW | = OVERHEAD WIRES |
| PH BOX | = PHONE BOX |
| T | = TOP OF BANK |
| TW | = TOP OF WALL |
| TRI | = TRIPLE |
| UP | = UTILITY POLE |
| BIR | = BIRCH |
| CO | = CHESTNUT OAK |
| GUM | = BLACK GUM |
| HEM | = HEMLOCK |
| HIC | = HICKORY |
| LOC | = LOCUST |
| MAP | = MAPLE |
| POP | = POPLAR |
| RO | = RED OAK |
| SW | = SOURWOOD |
| WO | = WHITE OAK |
| WP | = WHITE PINE |

TREE SPECIES ABBREVIATION PRECEDED BY TRUNK DIAMETER IN INCHES.

DECIDUOUS TREE CONIFEROUS TREE

0 20' 40' 60' 80' 100'

SCALE: 1 INCH = 20 FEET
CONTOUR INTERVAL: 2 FOOT

DATE: SEPTEMBER 25, 2023
REVISIONS:

DRAWING NO. 1522D

ERIC A. LORENZEN, PLS. NO. 3647
DATE: 9/25/2023

SYLVESTER & COMPANY, PA
DATE: 9/25/2023

PREPARED BY
SYLVESTER & COMPANY, PA
SURVEYING • PLANNING
P.O. BOX 1596 • 8 CHESTNUT SQUARE
CASHIERS, NORTH CAROLINA 28717
TEL 828-743-2155
FAX 828-743-5790

LAKE ASSOC., INC.

CASHIERS LAKE CABINS, LLC

BENCHMARK: SPIKE SET
IN 24" WHITE PINE
ELEVATION = 3477.80'
(SCALED)

**LOT 2B REVISED
1.01 ACRES**

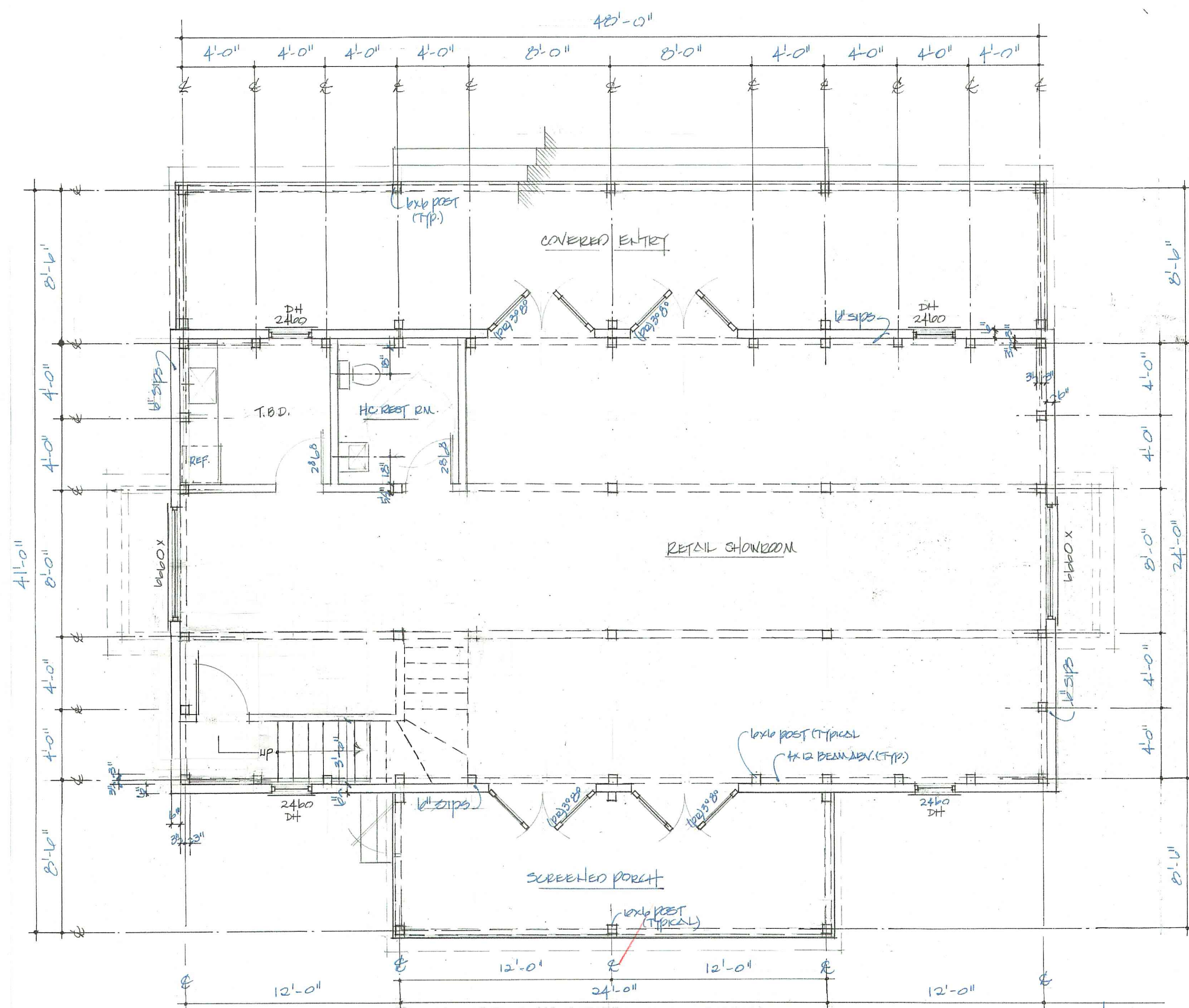
CASHIERS VILLAGE, LLC

PETERKIN

TRACT 1

SITE PLAN

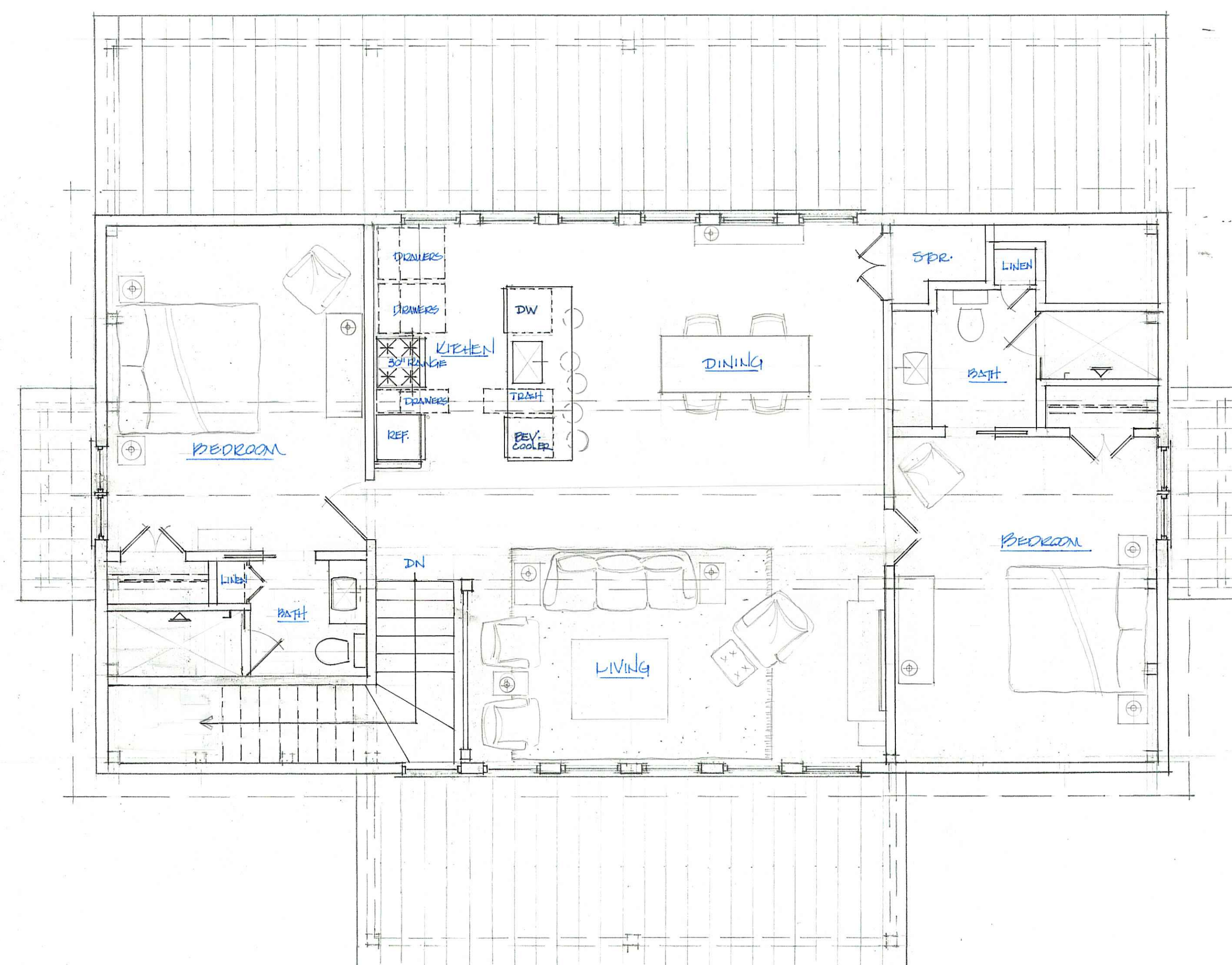
Greens & Associates
24 Canoe Place, PO Box 827, Cashiers, NC 28577
Phone 828.743.2968, Fax 828.743.2969



MAIN LEVEL

$$V_4'' = 1 - 0 = 1$$

FLOOR PLAN



UPPER LEVEL / STORAGE WAREHOUSE

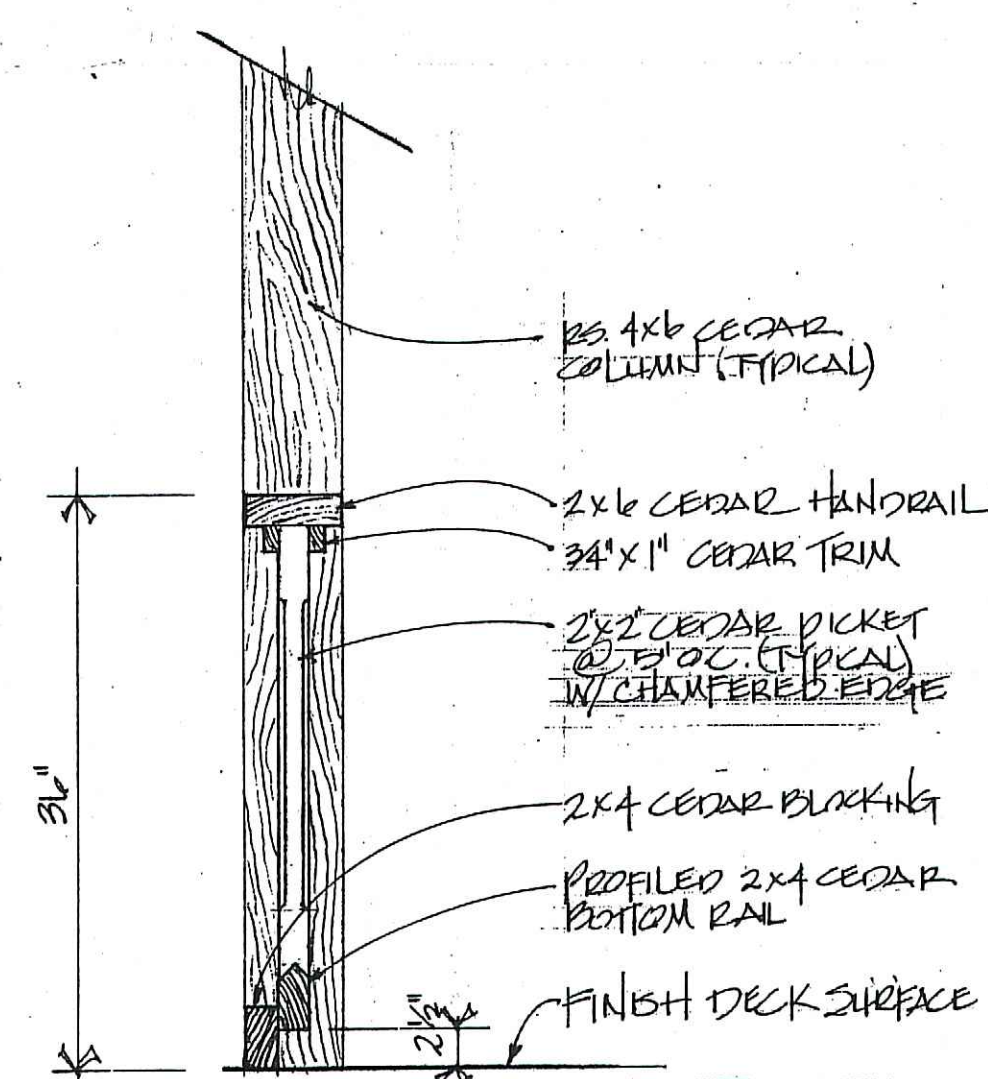
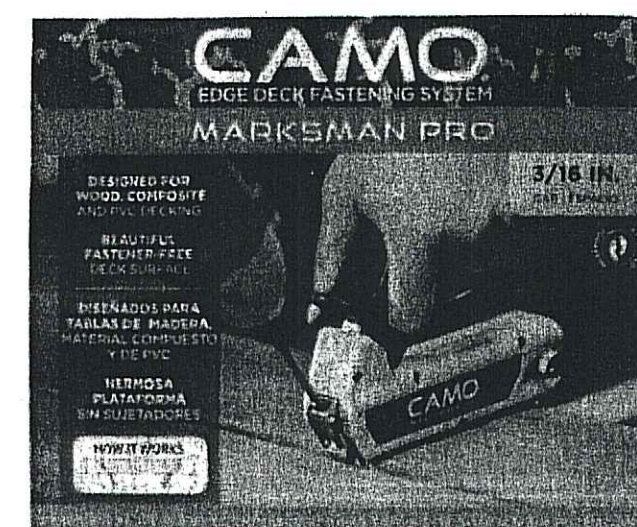
$$1/4'' = 1' - 0''$$

NEW CANOE LLC
VALLEY ROAD
CASHIERS, NORTH CAROLINA

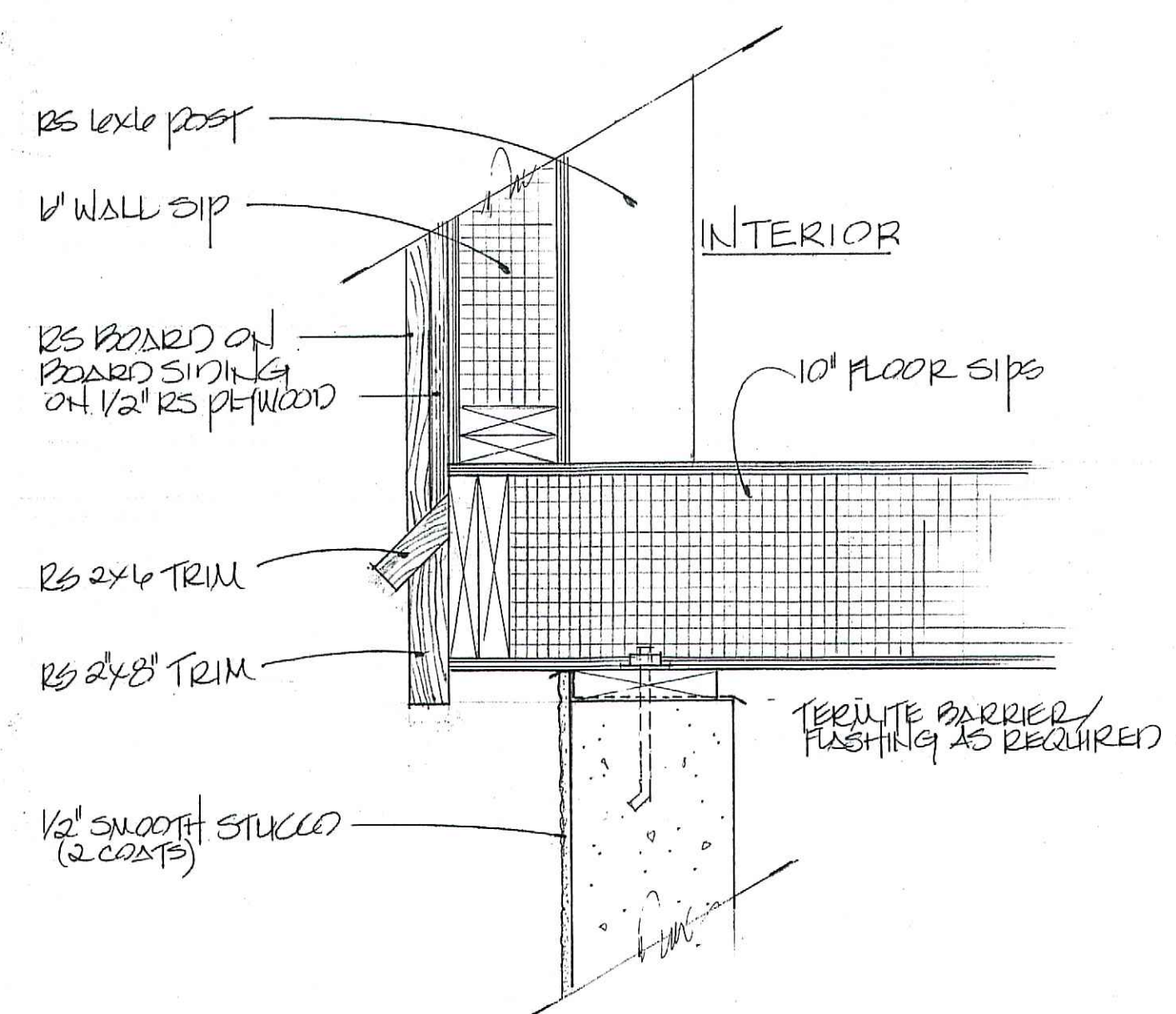
Greene & Associates

24 Carve Point, PO Box 827, Cashiers, NC 28717
Phone: 828.743.2968, Fax: 828.743.2969

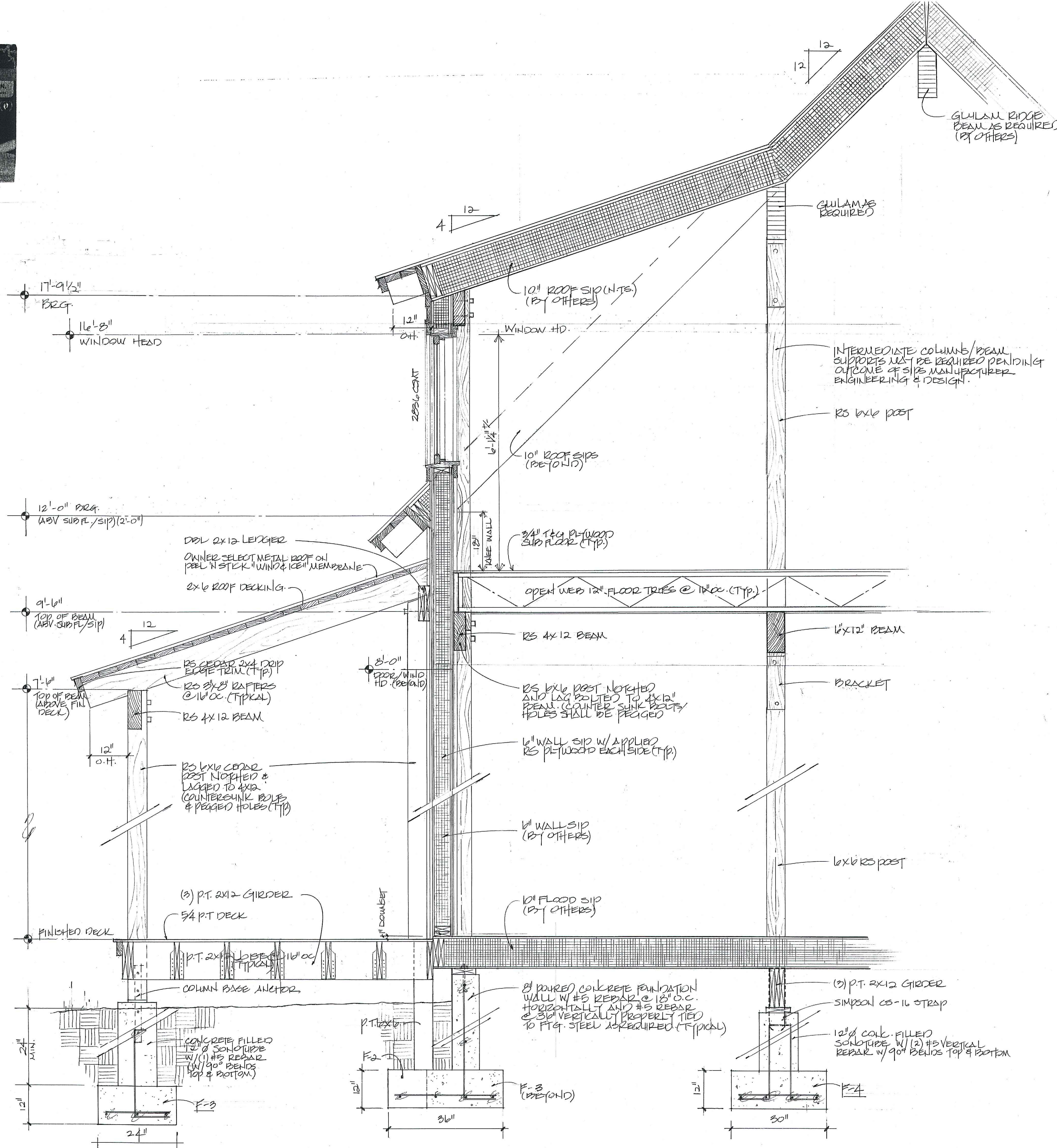
A. 1st B



RAILING DETAIL AT
SCREENED PORCH



WATER TABLE DETAIL



WALL SECTION

$$\frac{3}{4} = 1 - 0$$

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NEW CANOE LLC
VALLEY ROAD
CASHIERS, NORTH CAROLINA

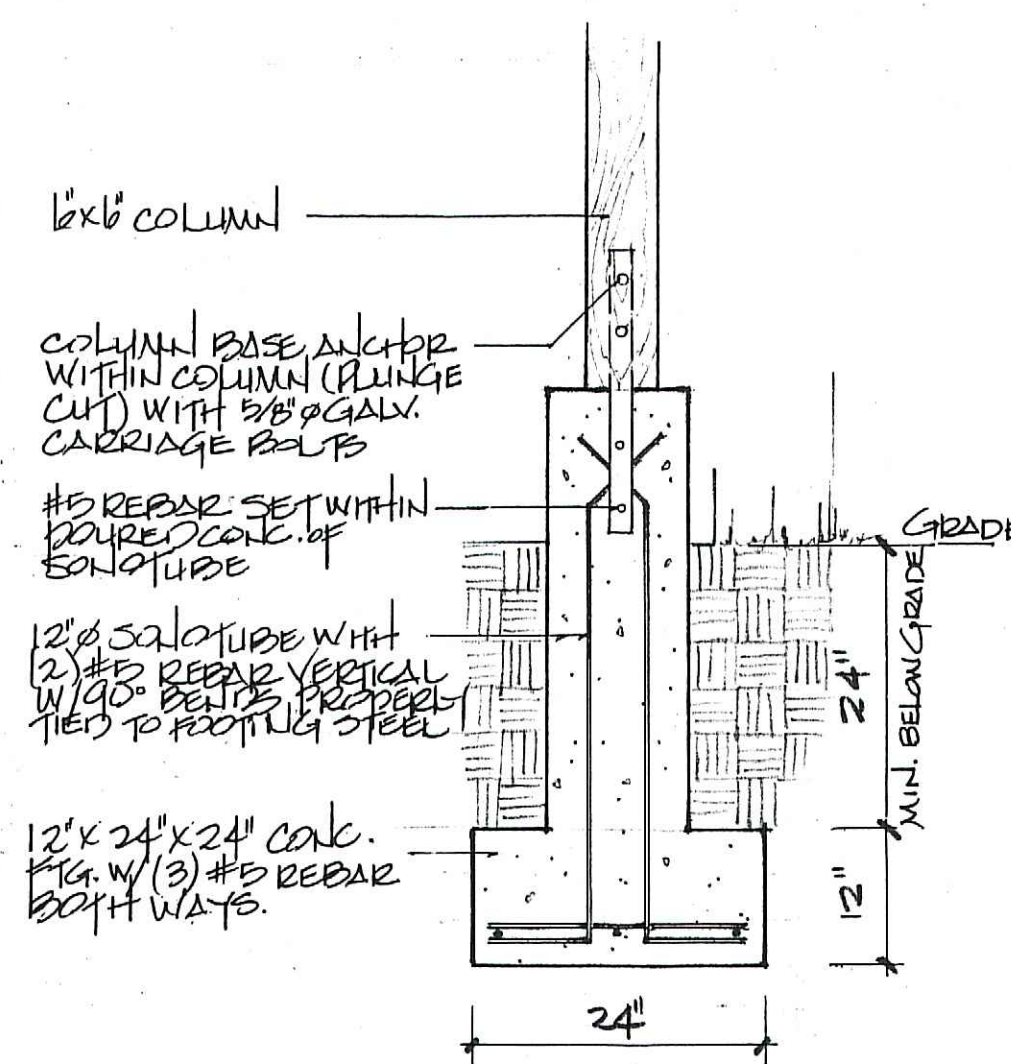
A. 3¹²

FOUNDATION NOTES:

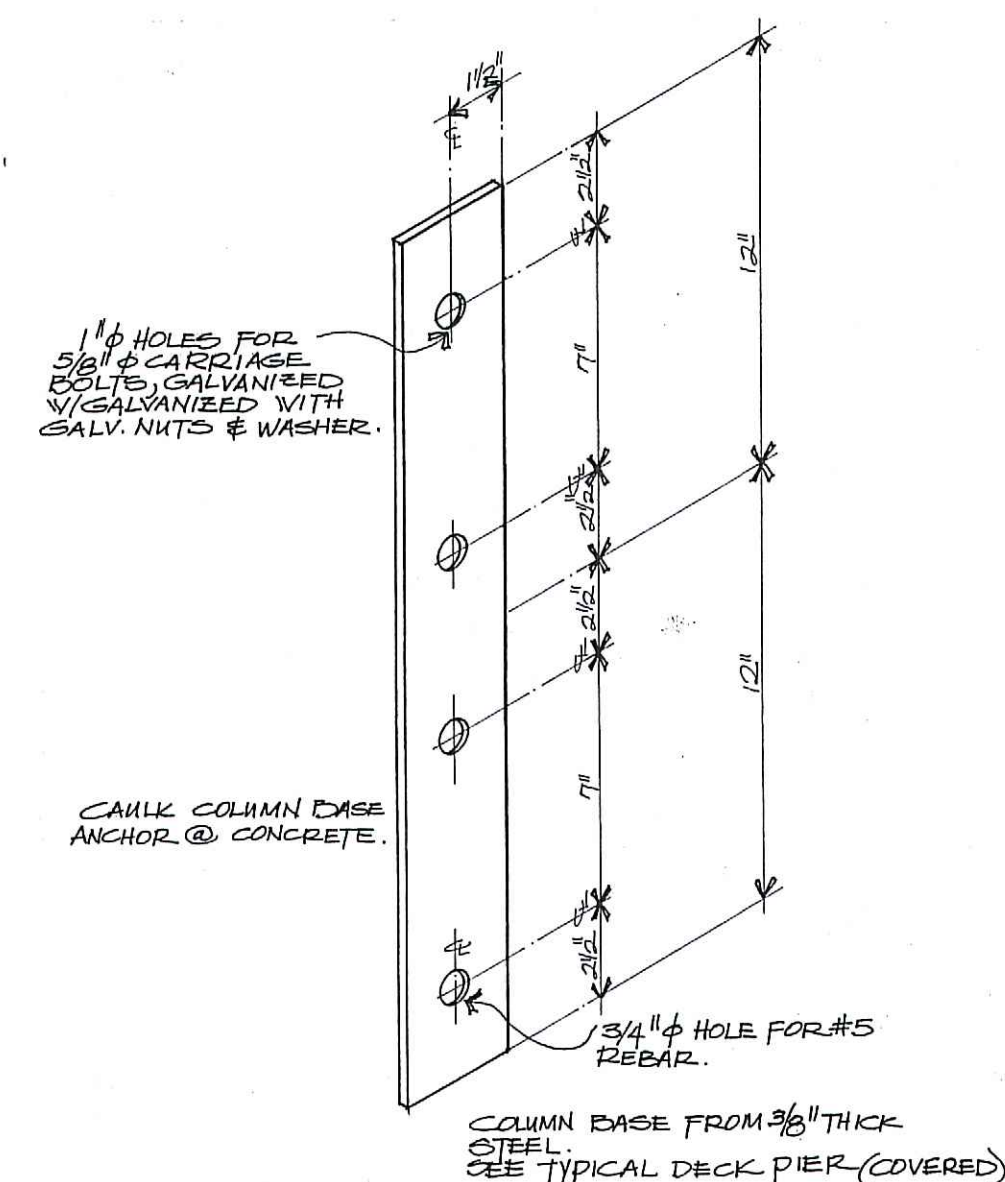
1. STEP FOOTINGS SO THEY RUN HORIZONTALLY TWO TIMES FOR EACH VERTICAL UNIT OF DROP.
EXAMPLE: 16" HORIZONTAL RUN FOR 8" VERTICAL DROP.
2. BOTTOM OF FOOTING TO BE A MINIMUM OF 2'-0" BELOW FINISH GRADE.
3. TREAT ALL JOISTS @ CENTER SPANS W/ 2" X 12" BLOCKING.
4. DOUBLE 2" X 12" FLOOR JOISTS UNDER EVERY BEARING PARTITION.
5. ALL FOOTINGS, WHERE ROCK IS ENCOUNTERED, SHALL BE PROPERLY TIED TO ROCK. DRILL 1/2" DIA. 2' DEEP STAGGERED THROUGH THE LENGTH OF THE FOOTING. PLACE #5 REBAR IN EACH HOLE AND FILL WITH HYDRAULIC CEMENT.
6. WHERE 2" X 12" BAND OF FLOOR FRAMING BOMBS IN CONTACT WITH DECK FRAMING, IT SHALL BE PRESSURE TREATED CRT.
7. IF FOUNDATION WALLS ARE USED TO RETAIN EARTH, USE AN 8" THICK POURED CONCRETE WALL W/ #5 REBAR VERTICALLY & HORIZONTALLY @ 18" OC - VERTICAL REBAR BENT 90° INTO FOOTING & PROPERLY TIED TO FOOTING REBAR.

FOOTING SCHEDULE

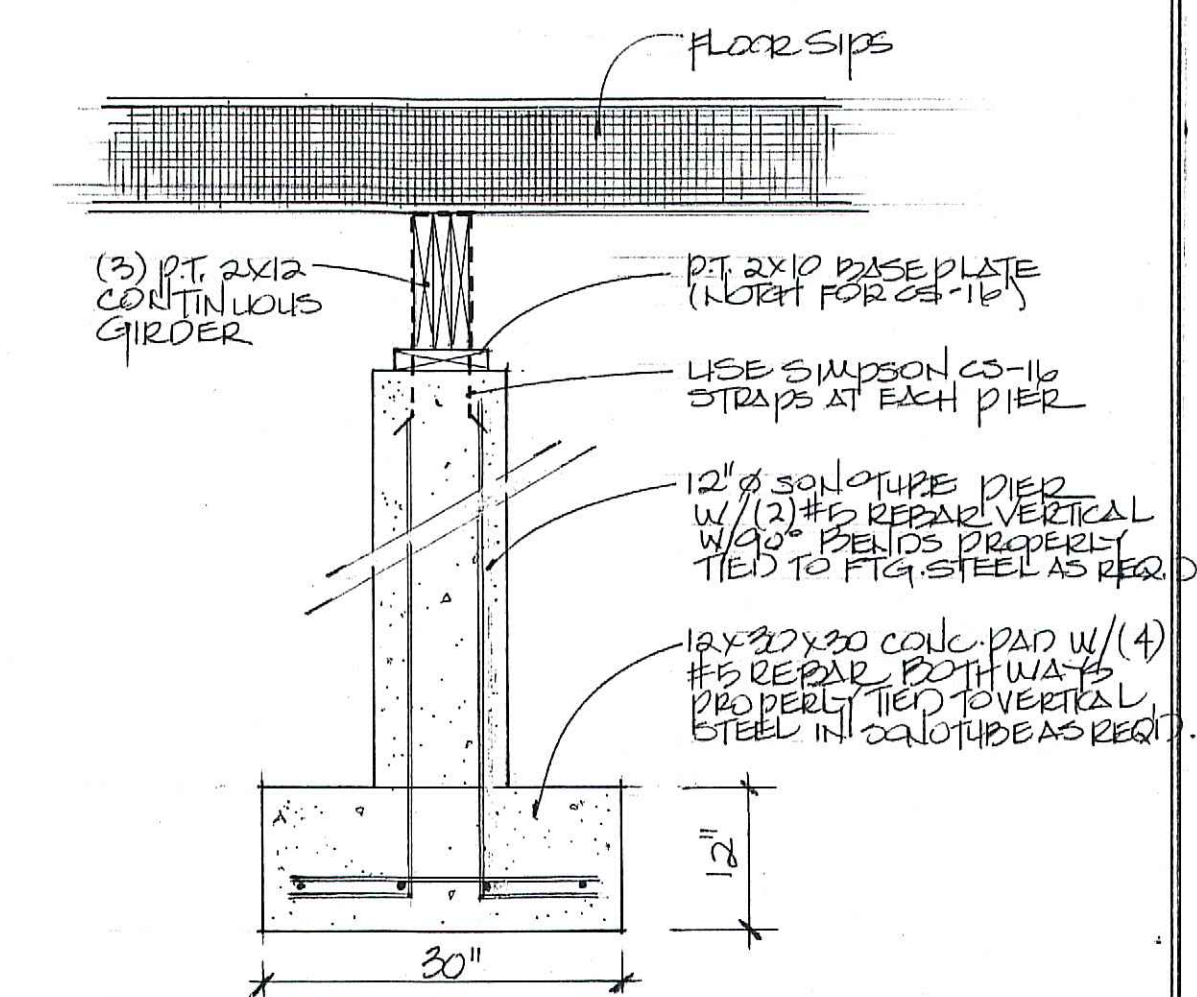
- F-1 12" X 24" CONTINUOUS CONCRETE FIG. W/ (3) #5 REBAR CONTINUOUS L.W. (LONG WAY) AND #5 REBAR @ 36" OC. S.W. (SHORT WAY)
- F-2 12" X 36" CONTINUOUS CONCRETE FIG. W/ (4) #5 REBAR CONTINUOUS L.W. AND #5 REBAR @ 36" OC. S.W.
- F-3 12" X 24" X 24" CONCRETE PAD W/ (3) #5 REBAR BOTH WAYS.
- F-4 12" X 30" X 30" CONCRETE PAD W/ (4) #5 REBAR BOTH WAYS.



DECK PIER DETAIL



COLUMN BASE DETAIL



TYPICAL PIER

SITE/FOUNDATION PREPARATION

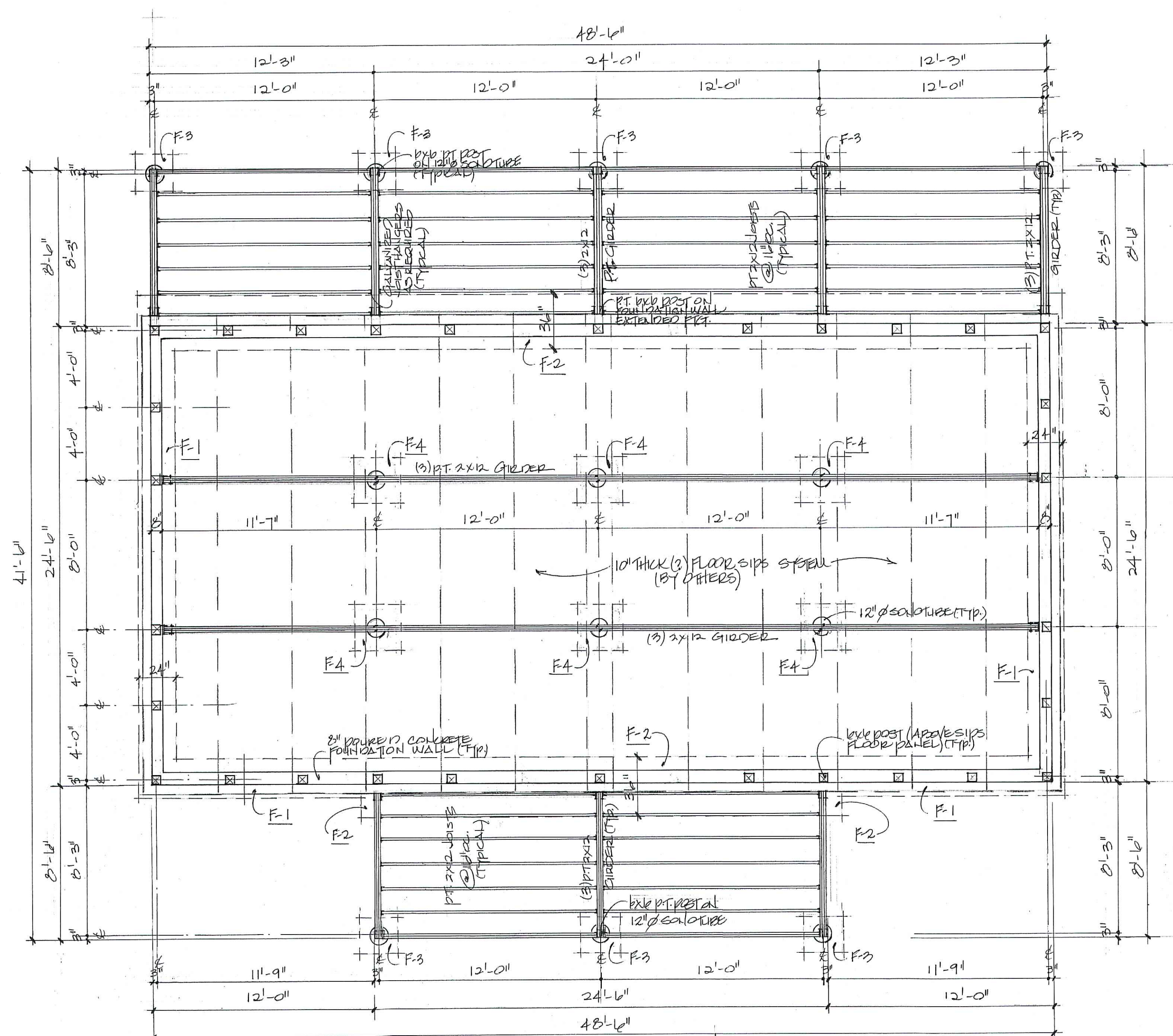
Contractor shall prepare site and footings in strict accordance with geotechnical engineering consultant's recommendations. If design bearing values have been assumed as noted above under 'Basis of Design', construction shall not proceed until an adequate sub-surface soil investigation has been conducted and recommendations for foundations and soil preparation have been provided. If bearing capacities are less than assumed values, deviations must be reported to the project structural engineer for foundation design revisions prior to commencement of construction.

All excavated, prepared footings shall be inspected by the geotechnical engineer to confirm the suitability of the supporting soils for the intended foundation prior to pouring any concrete.

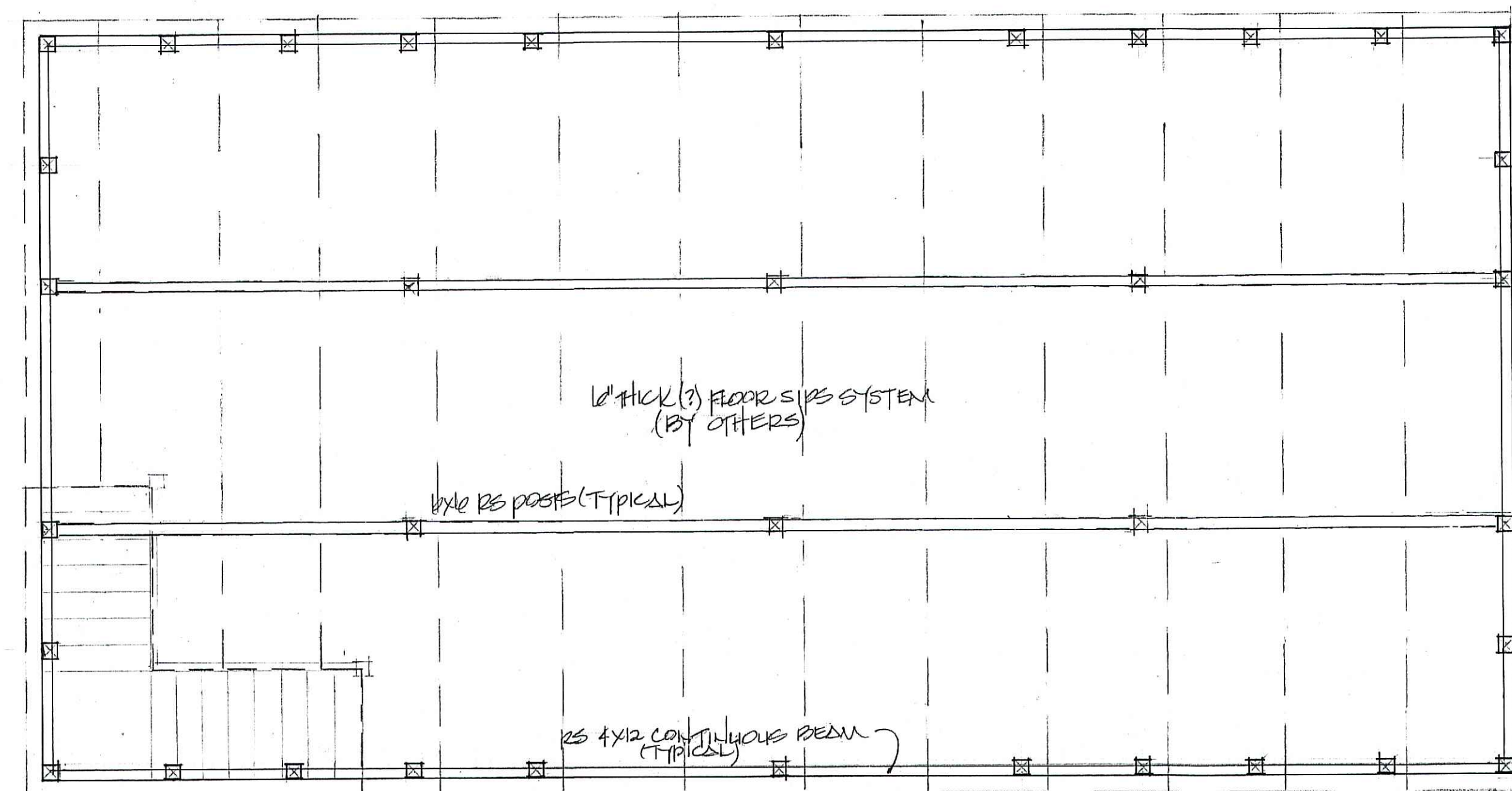
Note: Wind load analysis assumes that owner will provide complete protection of all openings against flying debris and wind pressure with shutters or temporary protection.

GENERAL

Installation of all structural components shall be in accordance with the minimum requirements of the applicable local building code in effect at the time of permitting unless noted more stringently on these contract documents or the current edition of the material standards and codes referenced below in effect on the date of the design indicated on the structural drawings.



FOUNDATION PLAN/SIPS SCHEMATIC (OPTION)



UPPER LEVEL/SIPS SCHEMATIC

Greene & Associates

24 Cane Point, PO Box 827, Cashiers, NC 28577
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NEW CANDELL
VALLEY ROAD
CASHIERS, NORTH CAROLINA

A.4

ELECTRICAL LEGEND

- DOUBLE POLE SWITCH
- THREE WAY POLE SWITCH
- FOUR WAY POLE SWITCH
- SLIDE DIMMER (LUMASPEC)
- WEATHER PROOF SWITCH
- TELEPHONE JACK
- WEATHER PROOF TELEPHONE JACK
- FLOOR TELEPHONE JACK
- THERMOSTAT
- THERMOSTAT FOR IN-FLOOR HEAT
- SMOKE DETECTOR
- DOORBELL PUSH BUTTON
- DOORBELL CHIME
- TELEVISION
- STEREO JACK (STEREO LEADS)
- SPEAKERS
- HEAT/VENT (MUTONE #429.F)
- EXHAUST FAN (MUTONE #695.M)
- SERVICE PANEL
- METER BOX
- DUPLEX OUTLET (120 - 120 VOLT)
- WEATHER PROOF DUPLEX OUTLET
- DUPLEX OUTLET (GROUND FAULT CIRCUIT)
- SPLIT WIRED (SWITCHED OUTLET)
- 220 - 240 VOLT OUTLET
- 240 VOLT WITH WEATHERPROOF DISCONNECT
- QUAD OUTLET
- DUPLEX FLOOR OUTLET WITH A BRASS COVER
- SWITCHED FLOOR OUTLET
- DUPLEX OUTLET (ARC FAULT INTERRUPTER)
- EXTERIOR BRACKET LIGHT BY OWNER
- INTERIOR SCONES BY OWNER
- PORCELAIN KEYLESS OR FLUSH MOUNT LIGHT
- HANGING FIXTURE BY OWNER
- 4" RECESSED CYRILL FXTURE
- "BIRDHOUSE LIGHT" WITH PROGRESS P8602.31 (SEE DETAIL)

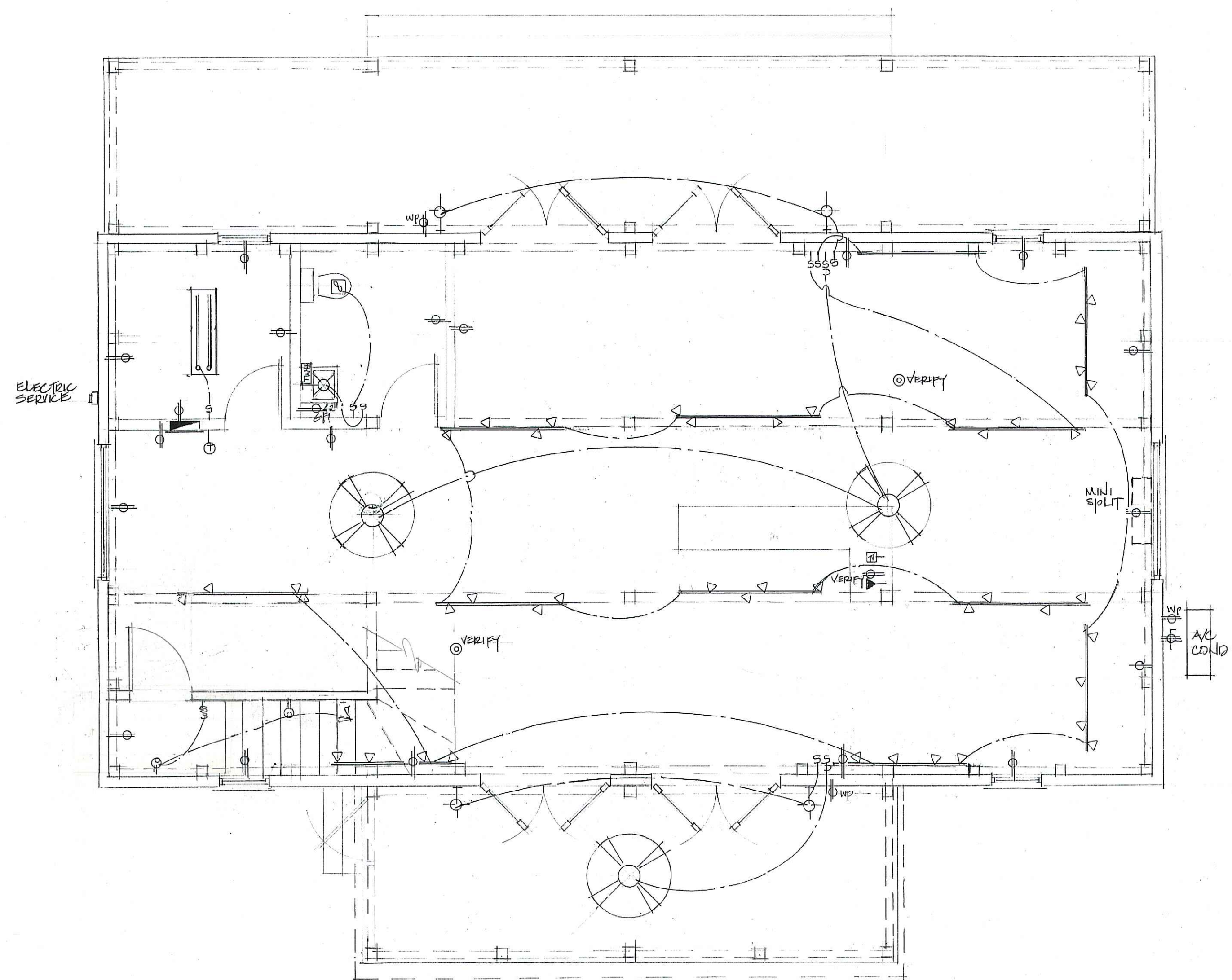
- RECESSED FIXTURE (JUNO 102 UNIVERSAL WITH 2438 BLACK BAFFLE) 13 WATT 1100 LUMENS LED LAMP
- RECESSED SHOWER FIXTURE (JUNO 102 UNIVERSAL WITH 21 "ALBATROSS") 13 WATT 1100 LUMENS LED LAMP
- SLOPED RECESSED FIXTURE (JUNO 102 UNIVERSAL WITH 2438 BLACK BAFFLE) 13 WATT 1100 LUMENS LED LAMP
- UNDER CABINET LIGHTING BY SEA GULL LIGHTING CO. #185-12 DISK LIGHTS IN BLACK 12 VOLT (LED EQUIVALENT)
- "SEA GULL LIGHTING" #185-12 BLK. WOOD #185-15 W.H. (SR) AND NON-IC HOUSING 20 WATT WARM-11 LED LAMP USE #187-12 BLACK, OR 12 (WH) TRIM FOR WET AREAS.
- RECESSED ADJUSTABLE PULL-DOWN LIGHT/JUNO #M66 - P20 - 35-75 WHITE (LED EQUIVALENT)
- UP/DOWN CYLINDER LIGHT BY PROGRESS #P-5575-20
- STEP LIGHTS OPTIONAL BY OWNER (INTERIOR & EXTERIOR)
- PADDLE FAN WITH THERMOSTAT AND WIRE FOR LIGHT HUNTER "THE ORIGINAL" 52" BLACK MOTOR #2855 WITH LIGHT OAK BLADES (5 BLADES)
- LED FLUORESCENT FIXTURE
- TRACK LIGHTING BY "RAMP" #T173 (BLACK), 6" TRACK #T1055 "BAR DOWN" (BLACK W/7 WATT 500 LUMENS DIMMABLE LED LAMP / QIBAL RING FXT.) (BLACK)
- FLOOD LIGHTS (PROGRESS # P 5223) W/PAR 38 LED FLOOD LAMP
- DIMMABLE LED TAPE (RIBBON) LIGHT LTP-20-3000K WITH COLOR ADJUST, RGB AND RGBW COLOR CHANGE & SWITCHED DIMMER BY NATIONAL SPECIALTY LIGHTING. WWW.NSLUSA.COM RECOMMENDED W/ DIFFUSER CHANNEL AND LENS COVER
- EMERGENCY EGRESS LIGHTING WALL PACK WITH BATTERY BACKUP
- LIGHTED EXIT SIGN WITH EMERGENCY LIGHT & BATTERY BACKUP

PLUMBING LEGEND

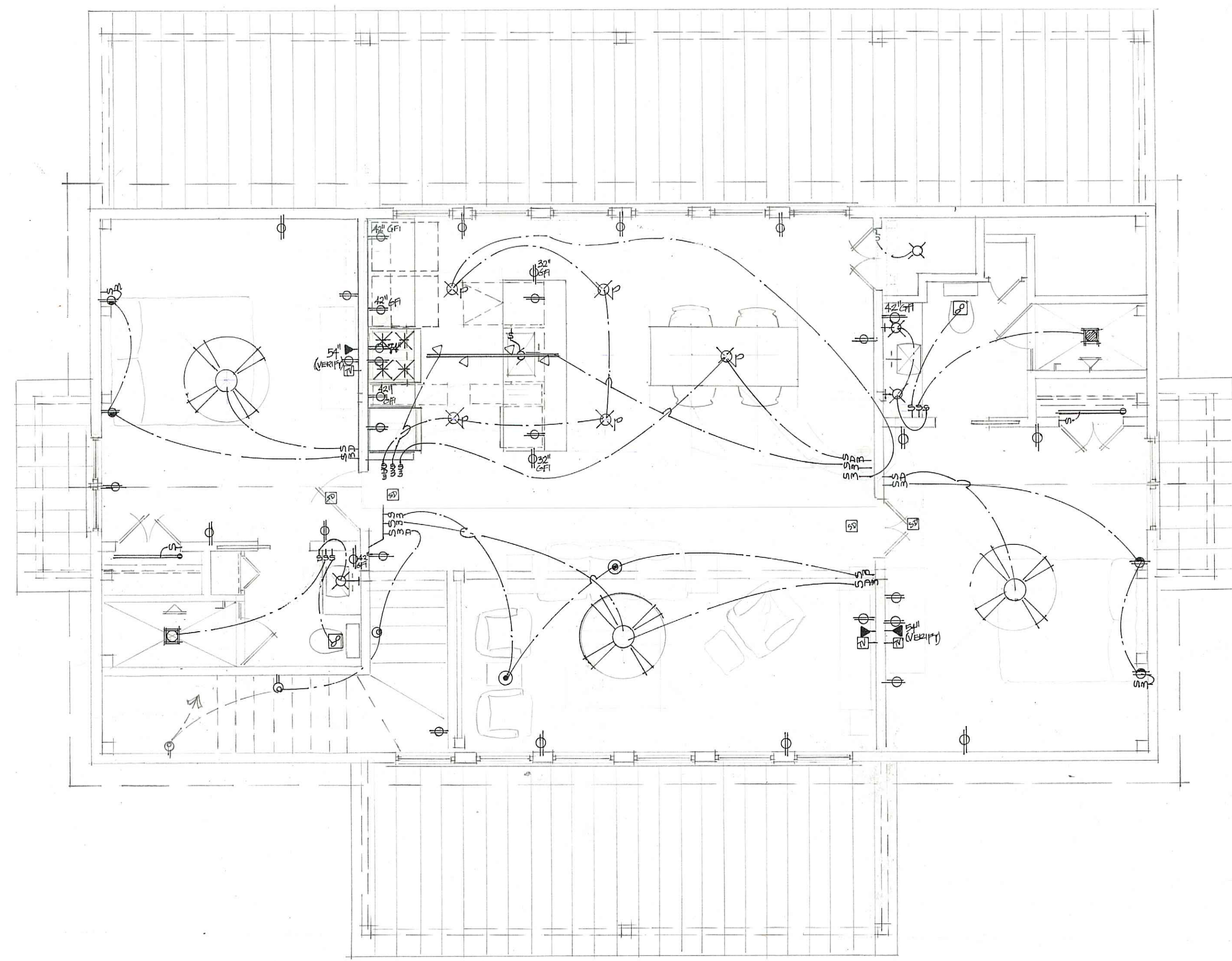
- FROST PROOF HOSE BIBB (WOODFORD #12)
- MIXER VALVE (WOODFORD # HCL365)
- SINGLE LEVER WASHER BOX (BY DATA)
- REFRIGERATOR/ICEMAKER SUPPLY VALVE BOX
- TRONIC 3000 1157 7.2 KW BOSCH ELECTRIC TANKLESS WATER HEATER 240V

NOTE: ALL BATHROOM, KITCHEN, AND EXTERIOR OUTLETS TO BE GFI AS REQUIRED BY CODE.

NOTE: ALL OUTLETS SHALL BE ARC FAULT PROTECTED AS PER CODE



MAIN LEVEL



UPPER LEVEL

ELECTRICAL PLAN

1/4" = 1'-0"

Greene & Associates
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NEW CANOE LLC
VALLEY ROAD
CASHIERS, NORTH CAROLINA

E. 1 "B"