

**Jackson County Historic Preservation Commission**  
**June 19<sup>th</sup>, 2018 – 5:30 pm**  
*Jackson County Public Library- Conference Room*

## **Agenda**

- 1. Call to Order and Quorum Check**
- 2. Public Comment (3 minutes per speaker)**
- 3. Approval of the Agenda**
- 4. Approval of the Minutes – May 15<sup>th</sup>, 2018**
- 5. New Business:**
  - a) Walter Moore House
- 6. Old Business**
  - b) HPC Interview Project
- 7. Updates**
- 8. Adjournment**