Cashiers Area Community Planning Council Minutes

December 18th, 2018 3:00 p.m.

Cashiers/Glenville Recreation Center

Members	Present	Absent	Members	Present	Absent	Members	Present	Absent
David Bond	X		Robin Ashmore	X		Michael Cox	X	
Bob Dews		x	Mark Letson	Х		Deborah Townsend Stewart		х
Glenn Ubertino	X		al mpolitic day district of			TO Languard 1.		

Staff Present

Michael Poston- Planning Director Caroline Edmonds- Planner 1 Allison Kelley- Administrative Assistant

Call to Order

Chairman Michael Cox called the meeting to order at 3:03 p.m. and a quorum was present.

Additions to Agenda

Chairman Cox requested under "New Business" add letter 5b "Planning Updates and 2019 Schedule". Robin Ashmore made a motion to add letter 5b to the agenda. David Bond seconded the motion, and it carried unanimously.

Approval of the Minutes

Robin Ashmore made a motion to approve the November 7th and November 26th 2018 minutes presented to the Council. David Bond seconded the motion, and it carried unanimously.

Public Comment- Sign-up sheet- 3 minutes per speaker

There were no public comments.

New Business

a) Public Hearing: Cashiers Small Area Plan final draft

Chairman Cox opened the Public Hearing at 3:05 p.m.

Caroline Edmonds stated staff received two additional comments by email from the public regarding the Cashiers Small Area Plan. One comment asked to mention there is an existing Health Clinic (Cashiers Medical Center) in Cashiers on Highway 107. The other comment was to include Cashiers Lake is privately owned at the beginning of the document, as it was not indicated until closer to the end of the document. Ms. Edmonds asked the Council if they would like staff to work with the consultants and implement both of these comments into the document. Mike Poston stated another concern from those comments were if the Cashiers Small Area Plan describes the issue and need of

Health Care in the Cashiers area. He stated, in the Goals and Objectives section there is language of the need for medical parks to develop. Mr. Poston asked the Council if they felt the need to incorporate additional language to highlight the issue of the lack of Health Care in the Cashiers Community.

Chairman Cox stated there is a Cashiers Lake section in the document. He asked staff if that was an appropriate section to incorporate the language that it is privately owned, and a future goal of the community is to work with the private owner to ensure any future development will reflect the goals in the Cashiers Small Area Plan.

Mr. Cox stated the graphs in the plan indicate they have an older population in the community. Also, he stated it is a reasonable assumption that older people need more medical care. He stated if the Council plans to list what clinics are in Cashiers, they should also include dental offices.

Chairman Cox closed the Public Hearing at 3:09 p.m.

Chairman Cox stated the Cashiers area needs to expand their Health Care, and the Council needs to find ways within the plan to attract more specialists. He believes the biggest struggle is not just primary care but the lack of specialists in the area. Mr. Cox stated the Council should begin planning to have the facilities in the future to benefit the community by allowing seasonal residents to stay longer throughout the year.

Mike Poston stated the need of Health Care is covered in the policies of the plan, however, the comments they received expressed the need of additional language of the magnitude of the issue of the lack of access to specialists. Mr. Poston asked the Council if they would like staff and the consultants to add an additional paragraph in the Health and Wellness section to highlight those concerns.

Chairman Cox stated the Council would like to ask staff to work with the consultants to incorporate the additions discussed to the plan. In addition, Mr. Cox asked the Council if they felt the need to add an education section. He stated in the Goals section they plan to have a path from the charter school to the Recreation Park, however, The Boys and Girls Club sidewalk stops short of the library and park. Mr. Cox asked the Council if they felt they did not fully address education in the plan. Mr. Poston stated this plan would not address education policy. He stated the plan identifies the transportation paths, and a goal to connect to the charter school. Chairman Cox asked staff to discuss with the consultants if they felt the need to add additional language in the education section.

Glenn Ubertino made a motion to recommend the adoption of the Cashiers Small Area Plan. Robin Ashmore seconded the motion and it passed unanimously.

b) Planning Updates and 2019 Schedule

Mike Poston informed the Council staff worked with Ms. San Souci and the other property owner to make her sign a development identification sign. Staff issued Ms. San Souci a sign permit, she completed the work, and there is no further action to complete. The sign currently exists on the property and complies with the context of our current ordinances.

Mr. Poston asked the Council to review the 2019 tentative schedule included in their meeting packets. He stated April 22nd is the Monday after the Easter holiday, and May 27th is Memorial Day. He asked the Council if they should go ahead and move the dates. Chairman Cox asked the Council to move April 22nd meeting to April 29th, and May 27th meeting to May 20th. He stated if there is no new business to discuss the Council will cancel those meetings. The Council unanimously agreed to move both April and May 2019 dates.

In addition, Mr. Poston stated staff has just finished the review of the Unified Development Ordinance (UDO). Staff will present Article 9 (Cashiers Regulated District) at the next meeting. The only difference in the section is how staff regulates signage based on the *Reed* decision.

Robin Ashmore asked staff where they are with the deadline with Tiny Homes. Mike Poston stated they had completed the majority of the work for landscape and sidewalks by the December 1st deadline. He stated there is only minor work that needs to be completed. He stated staff has been working with the applicant and overseeing the final conditions are met.

Adjournment

With no further business to discuss, Robin Ashmore made a motion to adjourn. Mark Letson seconded the motion and the meeting adjourned at 3:32 p.m.

Respectfully Submitted,

Administrative Assistant

Michael Cox, Chairman